



## קדיש יתום | MOURNER'S KADDISH

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא אָמֵן Yitgadal v'yitkadash sh'mei raba **amen**

בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיִּיכוֹן  
וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא וּבְזָמַן  
קָרִיב, וְאָמְרוּ אָמֵן B'alma di-v'ra chirutei, v'yamlich malchutei  
b'chayeichon uvyomeichon uvchayei d'chol  
beit yisrael, ba'agalauvizman kariv, v'im'ru  
**amen**

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא Y'hei sh'mei raba m'varach l'alam ul'almei  
almaya.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר  
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְדְקַדְשָׁא. בְּרִיךְ הוּא. בְּרִיךְ  
הוּא Yitbarach v'yishtabach, v'yitpa'ar  
v'yitromam v'yitnaseh, v'yithadar v'yit'aleh  
v'yit'halal sh'mei d'kud'sha, **b'rich hu**

לְעֵילָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא תְּשֻׁבְּחָתָא וְנִחְמָתָא  
דְאָמִירָן בְּעֵלְמָא. וְאָמְרוּ אָמֵן. L'eila min-kol-birchata v'shirata, tushb'chata  
v'nechemata da'amiran b'alma, v'im'ru **amen**

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל  
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן. Y'hei shlama raba min-sh'maya v'chayim  
aleinu v'al-kol-yisrael, v'im'ru **amen**

עוֹשֵׂה שְׁלוֹם בְּמִרְוֵמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל  
כָּל יִשְׂרָאֵל וְאָמְרוּ אָמֵן. Oseh shalom bimromav, hu ya'aseh shalom  
aleinu v'al kol-yisrael, v'imru **amen**

Exalted and hallowed be God's great name **amen**.

in the world which God created, according to plan.

May God's majesty be revealed in the days of our lifetime and the life of all Israel —  
speedily, imminently, To which we say **amen**.

**Blessed be God's great name to all eternity.**

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the nam  
of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and  
comfort. To which we say **amen**.

May there be abundant peace from heaven, and life, for us and all Israel. To which we  
say **amen**.

May the One who creates harmony on high, bring peace to us and to all Israel. To which  
we say **amen**.

## AVINU SH'BA'SHAMAYIM | אבינו שבשמים

God in heaven, Rock and Redeemer of Israel, bless the State of Israel.

Strengthen and deliver all who stand on guard protecting their communities.

Liberate those trapped in their homes, grant them inner strength and resolve.

Send your mercy to the anxious mothers, pained fathers, to the children locked away in shelters, to all desperately awaiting news of loved ones.

Among the kidnapped are babies, infirm, elderly - may every captive return without their bodies and souls being ravaged by horrific acts.

Strengthen those who protect our Holy Land, soldiers and civilians alike.

Shield all who pray and work toward Israel's promise beneath the wings of Your presence, and please, spread over all the land, the canopy of Your peace.

*(Adapted from Rabbi Mira Regev, Israel Reform Movement)*

## HA'TIKVAH | התקווה

כל עוד בלבב פְּנִימָה נֶפֶשׁ יְהוּדֵי הוֹמִיָּה וּלְפָאֵתִי מִזְרַח קַדִּימָה עֵין לְצִיּוֹן צוֹפִיָּה	Kol 'od balevav penimah Nefesh Yehudi homiyah, Ulfa'ate mizrach kadimah, 'Ayin leTziyon tzofiyah;
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עוד לא אבדה תקוותנו התקווה בת שנות אלפים	'Od lo avdah tikvatenu, Hatikvah bat shnot 'alpayim,
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לְהִיְוֹת עִם חֹפְשֵׁי בְּאֶרְצֵנוּ    אֶרֶץ צִיּוֹן וִירוּשָׁלַיִם	Lihyot 'am chofshi be'artzenu, 'Eretz-Tziyon virushalayim.
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As long as in the heart, within,  
The soul of a Jew still yearns,  
And onward, towards the ends of the east,  
an eye still gazes toward Zion;

Our hope is not yet lost,  
The hope of two thousand years,

|| To be a free nation in our land,  
The land of Zion and Jerusalem. ||